

JAN 21 10 59 AM 1969

BOOK 1115 PAGE 143

OLLIE FARNSWORTH
R.M.C.

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lawrence L. Knighton

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Nineteen Thousand and 00/100 (\$19,000.00) - - - -**

DOLLARS (\$ **19,000.00**), with interest thereon from date at the rate of **Seven** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1989

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE**, bordering a 50 ft. street, according to a plat of "Property of W. C. Cook" by C. O. Riddle, Surveyor, dated September 18, 1968, and being more particularly described according to said plat, to-wit:

BEGINNING at an iron pin on the easterly side of the 50 ft. street; thence with the property line of Frank T. Hipps, S. 75-52 E., 331.8 ft. to a stone; thence with the property line of J. T. Hipps, N. 16-43 E., 272.6 ft. to an iron pin; thence N: 74-07 W., 344.1 ft. to a point on the easterly side of said 50 ft. street; thence with said street, S. 14-13 W., 283.1 ft. to an iron pin, being the point of beginning.

This is a portion of that property conveyed to the mortgagor by W. C. Cook, which deed is recorded in the R.M.C. Office for Greenville County in Deed Book 859, page 425. Said lot containing 2.16 Acres, more or less.

The above referred to plat is recorded in the R.M. C. Office for Greenville County in Plat Book 4A, at Page 11.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 30 PAGE 287

SATISFIED AND CANCELLED BY MORTGAGEE
15 DAY OF May 1989
Lennis S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:00 O'CLOCK P.M. NO. 20570